# Lucerne School Parent Advisory Council Meeting AGENDA 6:00 p.m. March 4, 2025 Lucerne School

Present: LESS Principal Mitchell Hemphill, Vice Principal Justin Bisson, SD #10 Trustee Amanda Murphy, Jason, Rebecca, Robert, Eva.

Chair Rebecca called the meeting to order at 6:00 p.m.

# 1. Adoption of the Agenda

MOVED by Rebecca and seconded that the agenda for the March 4, 2025 LESS PAC meeting be adopted as presented. CARRIED

# 2. Minutes of the Previous Meeting

MOVED by Eva and seconded that the minutes of the February 4, 2025 LESS PAC meeting be adopted as presented. CARRIED

## 3. Reports

Principal's Report- Donna's 6/7 class did a senior's lunch at the Bosun. Ski days are finished with \$750 from high school parents and \$1065 from elementary parents. We have not received final bills from Red or Summit. Affordability funding is non-existent moving forward for the 25/26 school year. Teachers will make a list that each class will need and then order for parents once they e-transfer in June. More information will go out soon. April 30th at 6pm will be the budget consultation for SD10 at Lucerne. Intern reports for high school and report cards for elementary have gone out. New lighting for the gym stage and painting in the gym will begin end of March. Financial Report- Gaming: 2563.12, General: 3042.90 School District Report- Went over SD10 financial report, policy committee, 25/26 budget development process and schedule, and the superintendent's report.

DPAC Report- nothing to report.

### 4. Old Business

Grant funding from RDCK for elementary ski days- \$3000 received from RDCK.

### 5. New Business

High school substance use and addictions education- discussion with Peter and get ball is rolling. Materials and presentations for students and parents also.

Code of Conduct review, education and communication- feedback from parents that information isn't coming home and hoping for better school/home communication. Teachers will review code of conduct within their classes.

# 6. Next Meeting

The next meeting is May 6 at 6:00 p.m. (skipping April meeting due to spring break)

# 7. Adjournment

The meeting was adjourned at 6:55 p.m.